

**VALDERS FIRE DEPARTMENT & AMBULANCE SERVICE  
Lt. Michael A. Knier Memorial Fund**

**Scholarship Application**

**Due in Student Services by: April 3, 2012**

**Student Name:** \_\_\_\_\_ **Birth Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Telephone: (920)** \_\_\_\_\_

**Parent or Guardian:** \_\_\_\_\_

**Applicant's Signature:** \_\_\_\_\_

The Valders Fire Department & Ambulance Service does not discriminate on the basis of gender, race, national origin, ancestry, religion, age, sexual orientation, pregnancy, marital or parental status or physical/mental/emotional/learning disabilities.

The Lt. Michael A. Knier Memorial Scholarship ***will not be*** awarded to any graduating senior already receiving a full tuition scholarship to a Technical/Trade School, College or University.

One **\$500.00** scholarship will be awarded to a qualified student upon successful completion of first semester and evidence of enrollment in the second semester.

**PLEASE NOTE:** It is our intention to award this scholarship to an individual who has enrolled in a Technical/Trade School, College, University or UW Extension pursuing a career in **Fire Protection or EMS (Emergency Medical Services)**.

**PLEASE ATTACH:** Your most recent school transcript, **two** letters of recommendation from individuals whom are not related to you or affiliated with the school district that you are attending.

**FOR STUDENT SERVICES OFFICE USE ONLY: Application #** \_\_\_\_\_

**Major Area of Study:** \_\_\_\_\_

**G.P.A.:** \_\_\_\_\_

**1) Why have you chosen this particular area of study?**

**2) What Technical /Trade Schools, College / University, or UW Extension Schools have you been accepted to, and what will be the total annual cost for each, including tuition, supplies, and room & board? (Approximate figures)**

<u>Name of School</u>	<u>Amount</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____

**3) Are you applying for other scholarships / financial aid? YES \_\_\_\_\_ NO \_\_\_\_\_**

**If yes, please list below:**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_

4) List years of high school co-curricular participation (Example 9, 10, 11, 12)

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|-------|---------------------------------------|-------|-----------------------------------|
| _____ | <b>Baseball</b>                       | _____ | <b>Music/ Solo &amp; Ensemble</b> |
| _____ | <b>Basketball</b>                     | _____ | <b>National Honor Society</b>     |
| _____ | <b>Cheerleading</b>                   | _____ | <b>Pep Club</b>                   |
| _____ | <b>Chess Club</b>                     | _____ | <b>Pom Pon Squad</b>              |
| _____ | <b>Cross Country</b>                  | _____ | <b>Ski Club</b>                   |
| _____ | <b>Drama Club</b>                     | _____ | <b>Softball</b>                   |
| _____ | <b>Dramatics / School Play</b>        | _____ | <b>Student Council</b>            |
| _____ | <b>F.B.L.A.</b>                       | _____ | <b>Swimming</b>                   |
| _____ | <b>F.F.A.</b>                         | _____ | <b>Track</b>                      |
| _____ | <b>F.H.A.</b>                         | _____ | <b>V-Club</b>                     |
| _____ | <b>Football</b>                       | _____ | <b>V.I.C.A.</b>                   |
| _____ | <b>Forensics</b>                      | _____ | <b>Yearbook/Newspaper</b>         |
| _____ | <b>Golf</b>                           | _____ | <b>Volleyball</b>                 |
| _____ | <b>Gymnastics</b>                     | _____ | <b>Wrestling</b>                  |
| _____ | <b>International Connections Club</b> |       |                                   |

**Others (list below):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**5) List the activities that you have actively participated in that are connected with your school district.**

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**6) List the activities that you have actively participated in that are not connected with your school district.**

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**7) What future community services do you think you might get involved in?**

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**8) Essay: What are your goals for the next ten years and how does your college education help to accomplish them? (Please limit to one page)**